

# **Clare County 4-H Youth Leadership Council Meeting Agenda**

**January 11, 2022 - 6:30 PM - Pere-Marquette Library - Clare, MI**

1. **CALL TO ORDER:** Led by President Olin Shaw
2. **PLEDGE OF ALLEGIANCE/4-H PLEDGE** (See back side)
3. **SIGN IN REMINDER:** Led by Secretary Lydia Bear
4. **INTRODUCTIONS FROM ATTENDEES**
5. **MINUTES OF PREVIOUS MEETING:** Read by Secretary
6. **TREASURER'S REPORT:** Read by Treasurer Disa Shaw
7. **COMMUNITY ASSOCIATIONS REPORTS:** Presented by assigned members
  - Horse Association Report** - Presented by: Lydia Bear
  - Livestock Association Report** - Presented by: N/A
  - Small Animal Association Report** - Presented by: Connor Heaven
  - 4-H Council Report** - Presented by: Jennifer Deitsch
  - MSU Extension Report** - Presented by: 4-H Program Coordinator
8. **COMMITTEE REPORTS:**
  - Fundraising report** - Connor Heaven
  - Workshops report** - Disa Shaw
  - Events report** - Olin Shaw
  - Community Service** - Lydia Bear
9. **UNFINISHED BUSINESS:**
  - A. Fundraisers
    - a. February 25, bake sale at Jays 10-6, table and chairs are provided.
    - b. Witbecks.
10. **NEW BUSINESS:**
  - a. Discuss moving the meeting to Tuesday.
11. **PUBLIC COMMENT**
  - a. Youth
  - b. Adults/Advisors
12. **ADJOURNMENT**

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## **The Pledge of Allegiance**

I pledge allegiance to the flag,  
of the United States of America,  
and to the republic for which it stands,  
One nation, under God, indivisible,  
with liberty and justice for all.

## **4H Pledge**

I pledge my **HEAD** to clearer thinking,  
My **HEART** to greater loyalty,  
My **HANDS** to larger service,  
And my **HEALTH** to better living,  
For my Club, my Community, my Country  
And my World.